



PAT McCRORY  
*Governor*

NICHOLAS J. TENNYSON  
*Secretary*

December 29, 2016

Contract No.: C203449  
WBS Element No.: 44097.3.D3  
TIP No.: R-5527A  
F.A. No.: N/A  
County: Cherokee

"Bridge off US 19/74/129 Near Murphy"

Contractor: Simpson Construction Co., Inc.

MEMORANDUM TO: Mr. E. A. Green, P. E.  
Division Engineer

FROM: Mr. M. L. Sylvester, P. E.  
State Construction Engineer

DocuSigned by:  
*M. L. Sylvester*  
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SUBJECT: Final Acceptance of Project

Mr. A. C. Cochran, Area Construction Engineer, has advised that all work has been completed on the above project. This will be your authority to accept it and take it over for maintenance as of August 13, 2015.

This completes the entire project.

cc: Mr. W. T. Anderson  
Mr. J. A. Russell, P. E.  
Simpson Construction Co., Inc.

